

In the Claims


Please cancel claims ~~2-8, 10-11, 15-25, 29-39, 41-43, 48, 52, 54, 59-64, 68-78, 83-85,~~  
and ~~90-99.~~

REMARKS

Applicant submits this Preliminary Amendment with the continuation-in-part application filed herewith.

If any questions should arise in the examination of this application, Applicant respectfully invites the Examiner to call the undersigned at the number set forth below.

Respectfully submitted,



David H. Jaffer  
Reg. No. 32,243

Date: 12-20-99

ROSENBLUM, PARISH & ISAACS  
160 W. Santa Clara St., 15th floor  
San Jose CA 95113  
408/280-2800

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service, postage prepaid, as Express Mail Label No. TB 462926871US in an envelope addressed to: Commissioner of Patents & Trademarks, Washington, D.C. 20231 on December 20, 1999 by Janelle Klenk.

